

**AMERICAN HONEY PRODUCERS ASSOCIATION  
2009 CONVENTION  
Fresno, California  
January 6-10, 2009**

**VENDOR INVITATION**

The AHPA annual convention will soon be here. We would like to extend an invitation to display your company's merchandise at the AHPA's trade show.

The 40th annual convention of the AHPA will be held January 6-10, 2009 in Fresno, California. The convention site is the Radisson Hotel and Conference Center. The hotel address is:

**Radisson Hotel  
2233 Ventura St  
Fresno, CA 93721  
Telephone: (559) 268-1000  
Fax: (559) 441-2952**

If you will be sending display items to the motel before the convention, ship to the above address with the following:

**ATTN: {your company name}  
American Honey Producers Convention  
January 6-10, 2009**

The table rate is \$250.00 per table for the week. This is with or without 110 volt electricity.

Set up for the Trade Show will be from 9:00 to 4:00 on Tuesday, January 6, 2009. The trade show will start Wednesday, January 7 at 8:00 AM. The Trade Show will end on Saturday, January 10, at noon.

*All vendors will be listed as sponsors of the coffee breaks in the convention program and at the convention.*

Please return the following application by **December 1, 2008**.

The best way to communicate with me before the convention is by way of email. My email address is [brownhoneyfarms@hotmail.com](mailto:brownhoneyfarms@hotmail.com). During the convention you can call me on my cell phone at 209-985-8967. Visit [www.americanhoneyproducers.org](http://www.americanhoneyproducers.org) for more convention information.

**Thank you for participating. It is your participation that makes the AHPA convention so great!!  
See you in Fresno at the convention!!!**

Jerry Brown  
Executive Secretary  
Cell 209-985-8967  
Office 785-778-2006  
Email at: [brownhoneyfarms@hotmail.com](mailto:brownhoneyfarms@hotmail.com)

AMERICAN HONEY PRODUCERS ASSOCIATION  
2009 CONVENTION  
FRESNO, CALIFORNIA  
JANUARY 6-10, 2009  
**TRADE SHOW APPLICATION FORM**

PLEASE RETURN THIS FORM ALONG WITH YOUR CHECK TO THE ADDRESS BELOW

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell # at Convention \_\_\_\_\_

Person in charge of Booth at Convention \_\_\_\_\_

How do you want your company's name listed in the credits that we give in the convention program?

Company name, Product name, or Trade name? Please list exactly as you want it listed (5 words or less)

\_\_\_\_\_

Type of Product(s) to display \_\_\_\_\_

Number of Tables \_\_\_\_\_ X \$ 250 per table Total \$ \_\_\_\_\_

I Need 110 Volt Electricity: yes \_\_\_\_\_ no \_\_\_\_\_

Other Special Requests \_\_\_\_\_

\_\_\_\_\_

Make your checks payable to: **AHPA**

*Please list on the memo area of your checks that this is for **vendor table(s)** at the AHPA convention.*

Mail your checks and this form to:

**AHPA**

**PO Box 158**

**Power, Montana 59468**

Vendors whose application is returned before December 1 will be listed as vendors in the convention program.